| "STATE OF CALIFORNIA See Instructions and *Privacy Statement on Reverse Side | | | | | | | | | _L Bi | K Trip? | O YES | O No | | |
|---|---|---|-------------------|----------------------|-------------------------------------|--------------------------------------|-------------------------|-------------------|-----------------|-------------------|---------------|-------------------|---------------------|------------------------------|
| | TRAVEL EXPENSE CLAIM Traveler ID Unit Con PICINAL STAFF STD. 262 (REV. 10/92) STAFF | | | | | | | F | age | of | Pages | | | |
| Karen Baker 20 | | al Year 98-2009 | 7000 H.G.1740 | | SSN OR EMPLOYEE NUMBER* 269-52-5702 | | | | | DEP/ | ARTMENT PR | | | |
| Executive Director | | | | CB/ID NO.: EXEMPT | | | California Volunteers | | | | | | PCA # 21401 | |
| RESIDENCE ADDRESS* 971 Castec Dr. | | | | | | | 1110 K Street Suite 210 | | | | | | ТЕLЕРНОІ 916-32 | NE NUMBER 3-7646 |
| CITY Sacramento | | | STATE CA | | | | city Sacramento | | | | STATE CA | | 958 | ZIP CODE |
| (1) MONTH/YEAR (3) | | | | (4) (5) ME | | | (6) | Т | | NSPORTA | TION | | (8) | (9) |
| Jul 2009 | | LOCATION WHERE EXPENSES WERE INCURRED | | , | | O.T.,L/T. | 1 | (A) | (B) | (C) | | (D) TE CAR USE | | TOTAL |
| (2) DATE | TIME | WERE INCURRED | LODGING | BREAK- FAST | LUNCH | O.T.,L/T, N/C, RELO, OR DINNER | INCIDENT- TALS | COST OF TRANS. | TYPE | TOLLS, PARKING | MILES | | BUSINESS EXPENSE | TOTAL EXPENSES FOR DAY |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| 7/21 | 0700 1630 | Sac/LA/Sac | | | | | | | | | 36 | \$19.80 | | \$19.80 |
| | _ | | | | | | | | | | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| | | | | | | <u>11 1\07</u> | |] | | | | \$0.00 | | \$0.00 |
| | | | | | 10 15 | <u> </u> | 15 | | | | | \$0.00 | | \$0.00 |
| | | | | | AUG 1 | 7 2009 | | | | | | \$0.00 | | \$0.00 |
| | | | . Greenway | OLEICI | ne Proces | inc l'ac | FARCH | | | | | \$0.00 | | \$0.00 |
| | | | L | · | ACCOUNT: | PAYABLE | | | | | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| | <u> </u> | | | | | | : | | | | | \$0.00 | | \$0 |
| (10) | SUBT | OTALS | l | | | | | | | | \$36 | 19.8 | | \$19.80 |
| | co | lumn code (acctg: USE | ONLY) | | | | | | | | | | | P40.00 |
| | | | | | | | | | | CLAIM . | | | | \$19.80 |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) In LA for Stakeholder Kickoff Briefing for the Southern California Catastrophic Earthquake (13) PRIVATE V | | | | | | | | | | | | | | |
| Plan Plan | | | | | | | | | | | | PRIVATE VE | 4ybd2 | |
| (14) MILEAGE | | | | | | | | | | | | MILEAGE RA | ATE CLAIMED |) |
| AGENCÝ AGU US | | | | | | | | | | | | OUNTING OF REE | | |
| PAID BY REVOLVING | | | | | | | | | | | | | CK NUMBER | |
| THEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753, and 0754 pertaining to vehicle safety and seat belt usage. | | | | | | | | | | | | Ψ0 | .55 | |
| (15) CLAIM | | | d by SAM Sections | DATE | 0/52, 0753, an | 0 0/54 pertai | ^ | OFFICER APP | | | L AND P | AYMENT | DATE | 7.10 |
| (17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse) | | | | | | | | | DATE | 7.09 | | | | |